

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

19 OCT 28 PH 12: 29

| Fill in Reporting Period dates: Beginning Date: 2-29-2019 Ending Date: 10-28-2019 | | | | | |
|---|--|--|--|--|--|
| Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution | | | | | |
| Anthony S. Rinaldi Candidate Full Name (if applicable) City Councilor District 2 Office Sought and District 25 Cedar St #19. Amesbury, MA Residential Address E-mail: darinaldi © concest-net Phone # (optional): 978-792-5966 The Committee to Elect Anthony S Rinaldi Committee Name Delia Anne Rinaldi Name of Committee Treasurer 25 Cedar St. #19. Amesbury MA Committee Mailing Address E-mail: darinaldi © concest-net Phone # (optional): 978-792-5966 | | | | | |
| SUMMARY BALANCE INFORMATION: | | | | | |
| Line 1: Ending Balance from previous report | | | | | |
| Line 2: Total receipts this period (page 3, line 11) | | | | | |
| Line 3: Subtotal (line 1 plus line 2) | | | | | |
| Line 4: Total expenditures this period (page 5, line 14) | | | | | |
| Line 5: Ending Balance (line 3 minus line 4) | | | | | |
| Line 6: Total in-kind contributions this period (page 6) | | | | | |
| Line 7: Total (all) outstanding liabilities (page 7) | | | | | |
| Line 8: Name of bank(s) used: Provident Bank - Amesbury | | | | | |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Date: 10 - 28 - 2619 | | | | | |

The Committee & Elect Anthony S. Rinaldi SCHEDULE A: RECEIPTS Page 1012

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|--|---------|--|
| _ | Amesbury Democratic | | |
| 10-9-2019 | 2 warren Ave, Amesbury | 100 | |
| 8-21-2019 | Frank Czar 10 Sanborne Tr. Ames bury | 100 | |
| 8-21-2019 | Roger Deschares 26 winter St. Apt. 2 A mesbury | 40 | |
| 8.72.7019 | Matt Einson 64 Fern Ave Amesbury | 40 | |
| 8-21-2019 | Anne ferguson 24 Oak St. Apt. & Ames Dury | 50 | |
| 8-21-2019 | Priscilla Jones 7 maplewood Ave Amesbury | 20 | |
| 8-71-2019 | Chattee Monell 7 mayle wood Ave A meshury | 20 | |
| Q-2-2019 | Madelene Murphy 15 spring st. Amesbury | 50 | |
| 8·2 -20A | Mary 30 & John Nooncen 24 Poplar St. A mes Dury | 50 | |
| 10-27-2019 | Anthony S. Ringla: 25 Cedar St. Unit 19 Ames Dury | 974.12 | campaign loan |
| 8-21-20A | Jennifer Runnian 487 Main St. Amesbury | 50 | |
| 8-22-2019 | Mel Webster 60 Merrinac St Aprizos Amesbury | 100 | |
| Line 9: Total Receipts over \$50 (or listed above) | | 1594.12 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | | |
| Line 11: TOTAL R | ECEIPTS IN THE PERIOD | 1744.12 | ← Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

The Committee to Elect Anthony S. Rinald: page 2 of 2

SCHEDULE A: RECEIPTS (continued)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|------------------------|---|---------|--|
| Date Received | | Timount | (101 contributions of \$200 or more) |
| 0 12 70,0 | Nicholas Wheeler 33 A daws Ct. Amesbury | | |
| 9-17-2019 | | 100 | |
| | Nanci Wilson & Cedar St. A mes bury | | |
| 8.21-2019 | A mes bury | 50 | |
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| Line 9: Total Recei | pts over \$50 (or listed above) | 150 | |
| Line 10: Total Rece | ipts \$50 and under* (not listed above) | | |
| Line 11: TOTAL R | RECEIPTS IN THE PERIOD | 1744.12 | ← Enter on page 1, line 2 |
| * If you have itemized | receipts of \$50 and under, include them in lin | | d include only those receipts not itemized above. |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

The Committee to elect

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep of the second only itemize those over \$50. Expenditures \$50 and under may be added together, detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| report all expenditures. Please include your committee name and a page number on each page.) | | | | |
|--|---|---|-------------------------|-------------|
| Date Paid | To Whom Paid (alphabetical listing) | Address Purpose of Expenditure | | Amount |
| | (withmentation maring) | 1 24 41 000 | z ar pose or mapemental | 11111111111 |
| | | | | |
| 8-15-2019 | 4 OVER | Glendale CA | SIGNS | 560-90 |
| | | | (80) | |
| 9-9-2019 | 4 OVER | Glevidale CA | door hangers | 135.61 |
| | | 5 Ring St. | | |
| 8-71-2010 | Barn Pub | Amesbury | Kick-off party | 15.75 |
| 0 212017 | | | LI-ICC-OTT POT 19 | 3. 73 |
| | | Carnation | | |
| 9-4-2019 | Buttons mith | WA. | Buttons | 34.99 |
| | Minute man | 188 NemparyPort | INVITATIONS | |
| 8-19-2019 | Press | Newburyport, MA | POSTCARDS | 171.66 |
| | Minuteman | 1,0 | Copies | |
| 8-21-2019 | Press | | Post cards | 70.65 |
| 6-2-241 | | Elm St | 1 5 . Car C3 | 70.63 |
| | Nagles Pizza | | D. 1 00 | 0- |
| 8-21-2019 | | Amesbury | Kickoff party | 95.17 |
| | | & Market St. | Open | |
| 7-29-2019 | Provident Bank | Amesbury | account | 2500 |
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| | ECC-10-10-10-10-10-10-10-10-10-10-10-10-10- | | | |
| | | | | |
| | | Line 12: Total Expenditures over \$50 (or listed above) | | |
| Line 13: Total Expenditures \$50 and under* (not listed above) | | | 1109.73 | |
| Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD | | | | 1109.73 |
| Interior page 1, me 1 | | | | |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above. Page 4

The Committee to Elect Anthony S. Rivaldi IABILITIES Page 1 of 1

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due | Address | Purpose | Amount |
|---------------|---------------------------|---|------------------------|--------|
| 8-21-209 | Anthony S. Rivetae | 25 (elar st Unit 19 Ames bury, MA | loan | 974.12 |
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| | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTANI | DING LIABILITIES (ALL) | 974.12 |